

HOCKEY MANITOBA

145 Pacific Avenue Winnipeg, MB R3B 2Z6 Tel: 204-925-5755 Fax: 204-925-5761 www.hockeymanitoba.ca

Bulletin No. 15 - 05 Date: December 18, 2014

To: Council Representatives

Hockey Manitoba Committee Members

From: Scott Furman, Director Business Operations CC: Board of Directors

Regional Registrars Hockey Manitoba Staff

Subject: SEMI ANNUAL MEETING NOTIFICATION

SEMI ANNUAL MEETING January 16-17, 2015 Radisson Downtown Hotel Winnipeg, MB

TENTATIVE AGENDA (subject to change)

Friday January 16th

7:00 pm - 7:30 pm Assembly Session 7:30 pm - 10:00 pm Council Meetings 10:00 pm Hospitality

Saturday January 17th

 9:00 am - 12:00 pm
 Council Meetings

 12:00 pm - 1:00 pm
 Lunch break

 1:00 pm - 3:00 pm
 Council Meetings

 3:00 pm - 4:00 pm
 Assembly Session

4:00 pm - 5:00 pm Board of Directors Meeting

All Board of Director members, Council Representatives and Committee Chairs are asked to submit their respective reports by **Monday**, **January 2nd** per Hockey Manitoba policy. All reports should be sent via email as a word attachment to Ashley Fergusson at ashley@hockeymanitoba.ca.

NOTICE OF MOTIONS

Among other business, motions submitted in accordance with the Hockey Manitoba Constitution and Bylaws will be considered at the Semi Annual meeting. These were reviewed by the Resolutions Committee and previously circulated for your information. Should you require a copy of this it can be found at the following link:

http://www.hockeymanitoba.ca/wp-content/uploads/2014/12/Notice-of-Motions-2015-Semi-Annual-Meeting.pdf

AGENDA ITEMS

Agenda items can be forwarded to each respective council chair for consideration:

Minor CouncilKen Gladdenkgladden@mymts.netFemale CouncilBert Doweastzone@mymts.netDevelopment CouncilTony Franklintonyf@shmb.ca

Development courter Tony Transmit

Junior Council Kim Davis <u>commissioner@mjhlhockey.ca</u>

Senior/Adult Rec. Council Ray Brethour rkbrethr@mymts.net

ACCOMODATIONS

If you require accommodations, please contact the Radisson hotel directly at 1-204-956-0410 as soon as possible and book your room under "Hockey Manitoba" to receive the preferred rate.

The complete Semi Annual Agendas & Reports booklet will be circulated to everyone by January 14th.

Thank you.